

REQUIRED SPORTSMEN

1. The Food Corporation of India, one of the largest Public Sector Undertakings dealing with Food Management and Allied activities wishes to recruit 4(Four) meritorious sports persons. Applications are invited from Indian Nationals(Men) fulfilling the prescribed qualifications , experience, age etc. for the disciplines indicated below :-

1. Badminton (Men)	= 2(Two)
2. Table Tennis (Men)	= 2(Two)

2. **Age :** Between 18-25 years as on 01.01.2009.

3. **Eligibility :-**

- (i) Those who have represented the University in one of the above disciplines in the Inter-University Tournaments conducted by Inter-University Sports Board in the year immediately preceding their application for recruitment in the Corporation and / or.
- (ii) Those who have represented the combined University team in one of the above disciplines is the National and World University International Competitions in the year immediately preceding their application for recruitment in the Corporation and / or.
- (iii) Those who have represented a State in the National competition is one of the above disciplines in the year immediately preceding their application for recruitment in the Corporation and / or.
- (iv) Those who have represented the country in any international competition in one of the above disciplines in the year immediately preceding their application for recruitment. The certificate for representing a University in the Inter-University or a State in India in a National or for representing India in an International competition in one of the recognised Games/Sports will be valid only when signed personally by the Dean / Director or the officer overall -in- charge of Sports in the University or the Secretary of the State Association or the Secretary, National Federation/ National Association respectively.
- (v) It may be noted here players who have represented the country in the Indian National Teams or in the Combined Universities Teams in the International events shall be given preference.

4. **General Conditions :-**

- (a) Employees of the Central / State Govt. / Public Enterprises should forward their applications through proper channel to reach the Corporation before the last date notified below. Direct applications shall not be considered.
- (b) The Corporation may in its discretion relax qualifications and age in appropriate cases in accordance with the rules.
- (c) Mere submission of application and fulfilling eligibility conditions would give no right to any persons for interview/selection.
- (d) All appointments will be subject to Rules and Regulations of the Corporation and / or directives of Govt. of India in force from time to time.

5. All the posts carry IDA pattern pay scale and usual allowances thereon such as CCA, HRA, Leave Travel facilities etc. The selected candidates are liable to be posted anywhere in India.
6. Age limit :- (i) Relaxable by 5 years for SC/ST candidates and 3 years for OBC candidates (ii) Age is further relaxable by 5 years for departmental candidates. If otherwise eligible (Maximum 10 years in case of departmental SC/ST candidates and 8 years in case of departmental OBC candidates (iii) Age is also relaxable by 5 years who had ordinarily been domiciled in the Kashmir Division on the State of Jammu & Kashmir during the period 1.1.80 to 31.12.89. Any person intending to avail the relaxation of age limit under this category shall submit a certificate from (a) the District Magistrate in the Kashmir Division within those Jurisdiction he had resided or (b) any other authority designated in this behalf by the Govt. of Jammu & Kashmir to the effect that he had ordinarily been domiciled in the Kashmir Division on the State of Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989.
7. Self attested photocopies of all documents in proof of age, qualifications, experience caste etc. should be attached with the application original certificate will however be called for and scrutinised at the time of final selection.

Any attempt to influence the Corporation in any manner would disqualify the candidature. No correspondence will be entertained about the outcome of the application. Candidates should satisfy themselves that they fulfil the required experience, qualifications, age etc. before applying for the post.

Applications not in the prescribed format and incomplete applications shall be summarily be rejected.

8. Applications would be offered appointments in the Corporation depending on their qualifications and achievements. The categories to which the meritorious sports persons can expect employment are given below :-

Designation of the Posts	Pay scale of the Post on IDA pattern	Category-	Allowances
Asstt.Gr.III(Genl)	Rs.4820-110-5040-120-6600-125-6850-140-8530/-	Cat.III	As admissible as per rules of the Corporation

9. Selected candidates will have to execute a Bond for serving FCI for a minimum period of 5 years.
10. Applications with complete details as called for, together with attested copies of testimonials should reach the Secretary, Zonal Sports Promotion Committee, Food Corporation of India, Zonal Office, N.E. Zone, G.L. Publication Building, G.S.Road, Ulubari, Guwahati-7 on or before 19.10.2009.
11. FCI reserves the right to except or reject any of the application without assigning any reasons.
12. HOW TO APPLY :-
Neatly type application as given in the prescribed format on foolscap (A4 size) paper should be submitted alongwith required documents to the Secretary (ZSPC), FCI, Zonal Office (NE), G.L. Publication Building, G.S. Road, Ulubari, Guwahati-781007.

Applications received after the closing date will not be entertained. Applications complete in all respect, in an envelope marked "APPLICATION FOR APPOINTMENT OF MARITORIOUS SPORTS PERSONS IN FCI" should reached to the Secretary (ZSPC) on or before 19.10.2009.

APPLICATION FORMAT

Please affix own recent photograph duly self attested.

1. Serial No.

(to be given by the office)

Games / discipline applied for.....

2.Name in full

4. Father's Name

5. Date of Birth Age as on 01/01/2009 Years.....Months.....Days.....

6. Category Code 01-SC, 02-ST, 03-OBC & 04-Genl.

7. Mailing Address

8. Marital Status : Married / Unmarried.

9. Educational Qualification :-

Sl. No.	Academic/ Professional Qualification	Name of the University	Year of Passing	Duration of Course	% of Marks obtained	Class/ Division/ Grade	Remarks if any

10. SPORTS ACHIEVEMENTS :-

11. Currently representing :- Country / State / University.

12. Presently employed : if yes, details thereof.....

13. List of documents attached (self attached photocopies only and not original).....

Certified that the information furnished above is true and correct to the best of my knowledge..

Signature.....
Name.....
Address.....

Place.....

Date